COLLEGE INSTRUCTION COMMITTEE

Applied Arts Building AA-216 2:15 p.m. Monday, May 8, 2006 **CONTRA COSTA COLLEGE** 2600 Mission Bell Drive San Pablo, California 94806

DRAFT AGENDA

- I. CALL TO ORDER
- II. INTRODUCTION OF VISITORS
- III. CONSENT ACTION ITEMS
 - A. AGENDA of May 8, 2006
 - B. MINUTES of April 24, 2006
 - C. VARIABLE TOPICS COURSE
 - 1. HHS 100B Introduction to Health Care Careers I
 - 2. HHS 100C Introduction to Health Care Careers II
 - 3. PE 100N Mad Hot Ballroom
 - 4. BIOSC 100 G Vocational Laboratory Skills in Biotechnology
 - 5. CULIN 100 Introduction to Food Service Management
 - 6. CULIN 100J Introduction to Food Sanitation
 - D. COURSE/CATALOG CHANGE
 - NURS Bundled repeatability correction
 - E. COURSE TO DISCIPLINE CHANGE
 - ART 158, 159, 161, 162, 167, 258, 259, 261, 262 Adding Photography/Photo Tech
 - F. NEW COURSE PROPOSAL
 - CULIN 280 Applied Math for Food Service
 - G. COURSE REVISION
 - 1. HHS 230 Dual Diagnosis Clinical Experience Repeatability and course description
 - 2. ENGL 142B Expository Writing Course description and Informational Competency
 - H. NEW MAJOR/CERTIFICATE/CHANGE OF MAJOR/CERTIFICATE
 - 1. English Informational Competency New Certificate of Completion
 - 2. Culinary Arts Basic Food Service New Certificate of Completion
 - 3. BOT General Office Change of Major and Certificate of Achievement
 - 4. BOT Administrative Assistant Change of Major and Certificate of Achievement
 - I. Change of Major Form Revision
- IV. UNFINISHED BUSINESS

Accreditation - Standard Two, Section A, Instructional Program, area assignments

- V. CIC ANNOUNCEMENTS and OPEN DISCUSSION
- VI. PRESENTATIONS FROM THE PUBLIC
- VII. NEXT MEETING August 28, 2006
- VIII. ADJOURNMENT

| Con | tra Costa Coll | lege | | | | | | | | | |
|-----|---|--|-----------|---------|-----------|-----|---------|---------|----------|-----------|----|
| | Supplementary Information for Variable Topic Courses 100DisciplineHealth and Human | | | | | | | | | | |
| | | | | | | | | | Services | | |
| Or | iginated | Julie Shieh-Cook | | Date: | 4/13/06 | | First S | emester | to be | Fall 200 | 6 |
| by | : | | | | | | Offere | d: | | | |
| Co | urse Outline | Information: | | | | | | | Number o | of Weeks: | 18 |
| 1. | Departme | nt & Alpha Nume | ric HHS | 5 | | 100 |) B | | | | |
| 2. | Course Ti | tle: Introduction | to Health | Care Ca | reers – I | | | | | | |
| 3. | 3. Hrs per week: Lecture 3 Lab Hrs by Arr Activity Total Units 3 | | | | | | | | | | |
| 4. | 4. Open Entry/Open Exit: Yes No x Grade Type: LR x SC CR/NC | | | | | | | | | | |
| 5. | Brief Cours | e Description | | | | | | | | | |
| | | ntroduces the stud | | | | | • | | • | | |
| | | de, but are not limit seling, etc. This co | | | • | • | • | | | | |
| | | future. Other topics | • | | | | | | | | |

6. Course Content: (In detail; attach additional information as needed and include percentage breakdown)

The purpose of this course is to assist the student in making career decisions within the health care industry.

| 6.0 | % | Introduction; Self-exploration: strengths, interests, values |
|------|---|--|
| 6.0 | % | Health care of the past, present, and future |
| 13.0 | % | Medical careers |
| 13.0 | % | Nursing careers |
| 13.0 | % | Emergency health careers |
| 14.0 | % | Community and Social careers |
| 6.0 | % | Mental health careers |
| 4.0 | % | Field trip / Tour of CCC |
| 13.0 | % | Biotechnology Careers |
| 13.0 | % | Physical education / Rehabilitative careers |

7. Methods of Instruction

Lecture, guest speakers, group discussion, multimedia

8. Instructional Materials: (Include required texts, editions, publishers, dates and supplementary materials) Health Careers Today, 3rd ed., Mosby, 2003 and Workbook

9. Methods of Evaluating Student Performance: (Show percentage breakdown for evaluation instruments)

| 25 | % | Home assignments |
|----|---|------------------|
| 25 | % | Project |
| 25 | % | Quizzes |
| 25 | % | Final |

10. Grading Policy:

Х

Letter Grade 90% - 100% = A 80% - 89% = B 70% - 79% = C 60% - 69% = D Below 60% = F Credit / No Credit 70% and above = Credit Below 70% = No Credit Student Choice 90% - 100% = A 80% - 89% = B 70% - 79% = C 60% - 69% = D Below 60% = F 70% and above = Credit Below 70% = No Credit

Contra Costa College

| | Supplen | nentar | y Informat | ion for Varia | ble Topic | Courses | s 100 | Discip | oline | Health | and Hun | nan | | |
|------|-------------|--------|------------|---------------|-----------|---------|---------|-----------|---------|--------|----------|----------|------|---|
| | | | | | _ | | | | | Servic | es | | | |
| Orig | inated | Julie | Shieh-Co | ok | Date: | 4/13/0 | 06 | First Sem | nester | to be | | Spring | 2007 | 7 |
| by: | | | | | | | | Offered: | | | | | | |
| Cour | rse Outline | Inform | nation: | | _ | | | | | Ν | umber of | f Weeks: | 1 | 8 |
| 1. | Departme | nt & A | Alpha Nur | neric HH | S | | 10 | 0 C | | | | | L | |
| | | | | | | | | | | | | | | |
| 2. | Course Ti | tle: | Introducti | on to Health | Care Ca | reers – | II | | | | | | | |
| | | | | | | | | | | | | | | |
| 3. | Hrs per w | eek: | Lecture | 3 La | b | Hrs b | y Arr | Ac | ctivity | | Total U | Jnits | 3 | |
| | | | | | | - | | | г | | | 1 | _ | |
| 4. | Open Ent | ry/Op | en Exit: | Yes | No | Х | Grade ' | Гуре: | LR | Х | SC | CR/NG | 7 | |
| | | | | | | | | | | | | | | |

5. Brief Course Description

This course continues to introduce students to health care careers and their respective roles and responsibilities. These careers include, but are not limited to: Laboratory careers, Information and Administration careers, Environmental careers, Imaging careers, etc. This course also provides the student with basic knowledge common to all health care careers such as: interpersonal communication, safety practices, body organization, health assessment, medical terminology and medical legal principles. Other topics include career paths and education and training requirements for each career. This course is designed to assist the student in making career decisions within the health care industry.

6. Course Content: (In detail; attach additional information as needed and include percentage breakdown)

| 13.0 | % | Laboratory careers | | | | | | |
|---------|-------|--|--|--|--|--|--|--|
| 13.0 | % | Imaging careers | | | | | | |
| 13.0 | % | Information and Administration careers | | | | | | |
| 5.0 | % | Hospital field trip | | | | | | |
| 6.0 | % | Complementary and Alternative careers | | | | | | |
| 6.0 | % | Environmental careers | | | | | | |
| 13.0 | % | Body Organization | | | | | | |
| 6.0 | % | Interpersonal dynamics and communication | | | | | | |
| 6.0 | % | Safety Practices | | | | | | |
| 13.0 | % | Foundation Skills: health assessment, military time, medical terminology, physician orders | | | | | | |
| 6.0 | % | Legal and Ethical Principles | | | | | | |
| Anthoda | ofInd | tweation | | | | | | |

7. Methods of Instruction

Lecture, guest speakers, group discussion, multimedia

8. Instructional Materials: (Include required texts, editions, publishers, dates and supplementary materials) Health Careers Today, 3rd ed., Mosby, 2003 and Workbook

9. Methods of Evaluating Student Performance: (Show percentage breakdown for evaluation instruments)

| 25 | % | Home assignments |
|----|---|------------------|
| 25 | % | Project |
| 25 | % | Quizzes |
| 25 | % | Final |

10. Grading Policy:

 x
 Letter Grade

 90% - 100% = A

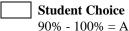
 80% - 89% = B

 70% - 79% = C

 60% - 69% = D

 Below
 60% = F

Credit / No Credit 70% and above = Credit Below 70% = No Credit



80% - 89% = B 70% - 79% = C 60% - 69% = D Below 60% = F 70% and above = Credit Below 70% = No Credit

Contra Costa College Request for COURSE/CATALOG CHANGE

This form may be used only TO CHANGE the MINOR items listed here:

Course Dept. /Number Course Title Repeatability Grade Option Description Catalog Correction To DELETE/ADD Pre/Co-requisite/Advisory To DELETE a course Add Course Transfer Add Discipline

PLEASE ATTACH THE OLD AND NEW REVISED COURSE OUTLINES AND THE NEW REVISED SYLLABUS FOR ALL THE ABOVE CHANGES AND/OR VALIDATION WITH DOCUMENTATION FOR CHANGES TO THE PRE/CO-REQUISITES AND ADVISORIES

Anything that changes the basic nature or content of the course such as changes in content, units and/or hours requires completion of a Revised Course Proposal Form.

CURRENT COURSE INFORMATION:

| Department Name: ART Course Number: ART 158, | . 159. 161. 162. 167. 2 | 258, 259, 261, 262 | | | |
|---|-------------------------|--------------------|----|-------|------------|
| Course Title: misc. | | | | | |
| Discipline(s) Attached: Art | | | | | |
| Repeatability: Yes | No | | | How m | any times? |
| Open entry/open exit: Yes | No | Grade Option: | LG | SC | CR/NC |
| Pre-requisite: | | | | | |
| Co-requisite: | | | | | |
| Advisory: | | | | | |
| Other | | | | | |

CHANGE TO: check box and fill in those parts that are changing.

| Х | | Photography/Photographic Technology | |
|---|----------------------------|--|--|
| | Department Name: | | |
| | Course Number: | | |
| | Course Title: | | |
| | Repeatability: | No How many times? | |
| | Grade Option: | LG SC CR/NC | |
| | DELETÉ Prerequisite | | |
| | DELETE Co- | | |
| | DELETE Advisory: | | |
| | ADD Prerequisite(s): | | |
| | ADD Co-requisite(s): | | |
| | Challenge | | |
| | ADD Advisory(ies): | | |
| | Other : | | |
| | Course transfer | | |
| | DELETE course from | catalog | |
| | Please chec | k ALL other Areas that will be affected by deletion/transfer of this course: | |
| | CSU-GE transfer list | UC transfer, all campuses CCC GE list IGETC LIST | |
| | CSU electives transfer lis | t UC Berkeley breadth requirement CAN system | |
| | Transfer Major (specify) | | |
| | CCC major(s) please list | all affected by | |
| | | | |

Course Catalog Description: (type new course description in expanding box

Reason for Change: (*type reason in expanding box below*)

To expand the pool of qualified applicants and use the appropriate, available disciplines, from the State discipline list. *Revised 11/02,10/03*

Contra Costa College

| Supplementary Information for Variable Topic Courses 100 Discipline | | | | | | | | | | | | | |
|---|---|--------|-----------|---------------|-----------|-----------|------|---------|----------|-------|---------|---------|---|
| Orig | inated | Davi | d Rosenth | al | Date: | 4-13-06 | | First S | emester | to be | | Fall 06 | |
| by: | | | | | | | | Offere | d: | | | | |
| Cour | Course Outline Information: Number of Weeks: 18 | | | | | | | | | 18 | | | |
| 1. | Departme | nt & A | Alpha Nur | neric Cul | inary | | 10 | 0 |] | | | | |
| | | | | | | | | | | | | | |
| 2. | Course Tit | tle: | Introduc | ction to Food | l Service | Manageme | ent | | | | | | |
| | | | | | | 1 | _ | | | | _ | _ | |
| 3. | Hrs per w | eek: | Lecture | 1 La |) | Hrs by Ar | r | | Activity | | Total U | Units | 1 |
| 4. | Open Enti | ry/Op | en Exit: | Yes | No | x Gra | de [| Гуре: | LR | | SC | CR/NC | X |

5. Brief Course Description

This course will introduce students to basic principles of food service management. This will include ordering and receiving food and supplies; reading and understanding an invoice; storage of supplies; maintaining storerooms; creating par levels for supplies; and using a computer to keep track of inventory and financial information.

6. <u>Course Content:</u> (In detail; attach additional information as needed and include percentage breakdown)

| 20 | % | Terms and vocabulary related to food service management |
|----|---|--|
| 20 | % | Math principles and applications for food service |
| 20 | % | Reading and understanding an invoice |
| 20 | % | Proper storage of food and supplies |
| 10 | % | Maintaining inventory and par levels in storerooms and walk ins |
| 10 | % | Use of a computer to keep track of inventory and financial information |

7. Methods of Instruction

Instructor lecture

Hands on application by students of management principles and supervision by instructor

8. Instructional Materials: (Include required texts, editions, publishers, dates and supplementary materials)

Instructor generated hand outs

There will not be a required text but instructor will utilize a variety of published books to introduce principles of food service management

9. Methods of Evaluating Student Performance: (Show percentage breakdown for evaluation instruments)

| 20 | % | Class work |
|----|---|---|
| 10 | % | Home work |
| 30 | % | Tests and quizzes |
| 40 | % | Hands on application of principles within a kitchen environment |

11. Grading Policy:

Letter Grade 90% - 100% = A 80% - 89% = B Credit / No Credit 70% and above = Credit Below 70% = No Credit

х

| Student Choice |
|-----------------------|
| 90% - 100% = A |
| 80% - 89% = B |

 $\begin{array}{ll} 70\% & - & 79\% = C \\ 60\% & - & 69\% = D \\ Below & 60\% = F \end{array}$

70% - 79% = C 60% - 69% = DBelow 60% = F 70% and above = Credit Below 70% = No Credit

CONTRA COSTA COLLEGE REQUEST FOR NEW MAJOR/ CHANGE OF MAJOR REQUEST FOR NEW CERTIFICATE/CHANGE OF CERTIFICATE REQUEST FOR NEW DEPARTMENT/ CHANGE OF DEPARTMENT

| | | | e appropriate box) lete an entire certificate |
|---|-------------------------------|---------------|--|
| Delete an entire major Create a new major in | | | |
| | a program | | eate a new certificate in a program d another certificate |
| Add another major | | | |
| Change the name of a | | | ange the name of a certificate |
| Replace an existing m | | | place an existing certificate |
| Other changes to majo | | | her changes to certificate |
| Change a major by ad | | | ange a certificate by adding or deleting course |
| Create a new Departm | ent/Program | Ch | ange the name of a Department/Program |
| Program/Department Na | me: Culinary Arts | | |
| Changed to: | | | |
| Name of Certificate: B | asic Food Service | | |
| Name of Certificate: B | asic Food Service | | Total of Hours (if applicable) |
| Certificate o | f Achievement | [| x Certificate of Completion |
| Changed to: | | | |
| Replacing: | | | |
| Other changes: | | | |
| | | | |
| Course(s) added | | | Course(s) deleted/unit value: |
| | se is required or is required | | |
| following:" | pproved courses; i.e., "6 ur | iits from the | |
| | amentals of Cooking | | - |
| (1.5 units) | | | |
| | pational Work Exper- | ience | |
| (4 units) | I ····· I· | | |
| | ary Arts Lab (.4 unit | ts) | |
| | (5) – Applied Math for | | |
| Service | / 11 | | |
| | | | |
| Each of these cou | rses will be taken for | 2 | |
| semesters | | | |
| | | | Previous Total Units: |
| | | | |
| | | | |

1. Dept. & No.

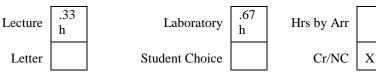
Biological Sciences, 100-G

2. Course Title- 39 Character Limit

| V | 0 | С | Α | Т | Ι | 0 | Ν | Α | L | | L | Α | B | 0 | R | Α | Т | 0 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R | Y | | S | K | Ι | L | L | S | | Ι | Ν | | B | Ι | 0 | Т | Е | С |
| Н | Ν | 0 | L | 0 | G | Y | | | | | | | | | | | | |

| 3. | Prerequisites: | None | | Corequisite | es: | None | | | |
|----|----------------|---------|----------|----------------|----------|------------|---|---------------|---|
| 4. | Hrs per week: | Lecture | .33 h | Laboratory | .67 h | Hrs by Arr | | 7 Activity | |
| 5. | Grade Type: | Letter | | Student Choice | | Cr/NC | Х | Total Units | (|

- 4. Hrs per week:
- 5. Grade Type:



6. Brief Course Description

This course introduces students to common experimental techniques and situations in biology, and offers practice in the collection, analysis, and interpretation of data. Students who succeed will be prepared to enter the entry-level Biotechnology program. Students who believe they are adequately prepared may challenge this course requirement by examination.

7. Course Content: (In detail; attach additional information as needed and include percentage breakdown)

Course content:

20% Metric units and the biological dimensions of length, mass, and volume.

15% Scientific notation, unit conversions, and their applications to biological systems.

20% Collection, tabulation, graphing, and interpretation of biological data.

15% The chemical environment of living organisms: acids, bases, buffers, and the principles of homeostasis.

05% Functional groups that characterize life's molecules.

10% Monomers and polymers in biology: characterization and identification of carbohydrates, lipids, proteins, and nucleic acids.

15% Microscopes and the visualization of prokaryotic and eukaryotic cells; organelles, tissues and organs.

Course Objectives:

The successful student will be able to:

1. Explain, manipulate, discuss, and interpret biologically relevant units of mass (μ g, mg, g, kg, and tons), volume (μ l, ml, l), and length (nm, μ m, mm, cm, m, and km).

2. Convert measurements within the metric system, solve problems associated with biological systems.

3. Collect and express data graphically with one or two variables. Interpret graphs and distinguish between causality and correlation.

4. Measure pH and know the ranges of pH encountered in biological situations. Explain and discuss examples of buffers occurring within cells.

5. Discuss and interpret various functional groups in biological macromolecules. Know and interpret the monomers and polymers of carbohydrates, lipids, proteins, and nucleic acids. Perform simple lab analyses of organic molecules, both monomers and polymers.

6. Use microscopes to view the major features and differences of prokaryotic and eukaryotic cells. Determine cell size at various magnifications. Understand, discuss, and apply the hierarchical organization of eukaryotic cells into tissues, organs, and organ systems.

8. Methods of Instruction

Lecture and laboratory demonstrations and exercises.

Variable Topic Courses Proposal continued

9. Instructional Materials: (Include required texts, editions, publishers, and supplementary materials)

Ellyn Daugherty, *Biotechnology, Science for the New Millennium*, 2005, Paradigm Publishing, ISBN 0-7638-2278-7 Lisa A. Seidman and Cynthia J. Moore, *Basic Laboratory Methods for Biotechnology*. 2000. Prentice Hall, Upper Saddle River, New Jersey.

Supplementary materials written by members of the Biology faculty.

10. Methods of Evaluating Student Performance: (Show percentage breakdown for evaluation instruments)

75% Laboratory Exercises, including problem sets.

25% Final exam/practical demonstration of mastery of course materials

11. Grading Policy

CR = 70% or more

NC = less than 69.9%

This form may be used only TO CHANGE the MINOR items listed here:

Course Dept. /Number Course Title Repeatability Grade Option Description Catalog

Correction To DELETE/ADD Pre/Co-requisite/Advisory To DELETE a course Add Course Transfer Add Discipline

PLEASE ATTACH THE OLD AND NEW REVISED COURSE OUTLINES AND THE NEW REVISED SYLLABUS FOR ALL THE ABOVE CHANGES AND/OR VALIDATION WITH DOCUMENTATION FOR CHANGES TO THE PRE/CO-REQUISITES AND ADVISORIES

Anything that changes the basic nature or content of the course such as changes in content, units and/or hours requires completion of a Revised Course Proposal Form.

CURRENT COURSE INFORMATION:

| Department Name: | NU | RS | | | | | | | | | | | | | | |
|----------------------|------|---------|------|--------|---------|---------|--------|--------|---------|---------|-----------|--------|------------|--------|---------|--|
| Course Number: | 203 | 3, 205, | 212, | 210, 2 | 211, 23 | 5, 236, | 240, 2 | 241, 2 | 230, 23 | 31, 255 | 5, 256, 2 | 250, 2 | 51, 260, 1 | 261, 2 | 75, 276 | |
| Course Title: | | | | | | | | | | | | | | | | |
| Discipline(s) Attach | ned: | | | | | | | | | | | | | | | |
| Repeatability: | _ | Yes | Х | No | | | | | | | | | How | many | times? | |
| Open entry/open ex | it: | Yes | | No | | | | Grad | e Opti | on: | LG | | SC | | CR/NC | |
| Pre-requisite: | | | | | | | | | | | | | | | | |
| Co-requisite: | | | | | | | | | | | | | | | | |
| Advisory: | | | | | | | | | | | | | | | | |
| Other | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |

CHANGE TO: check box and fill in those parts that are changing.

| | Add Discipline(s): (attach | current Outline only) |
|----|------------------------------|---|
| | Department Name: | |
| | Course Number: | |
| | Course Title: | |
| Х | Repeatability: | No x How many times? |
| | Grade Option: | LG SC CR/NC |
| | DELETE Prerequisite: | |
| | DELETE Co- | |
| | DELETE Advisory: | |
| | ADD Prerequisite(s): | |
| | ADD Co-requisite(s): | |
| | Challenge | |
| | ADD Advisory(ies): | |
| | Other : | |
| | Course transfer | |
| | DELETE course from ca | |
| | Please check | <u>ALL</u> other Areas that will be affected <u>by</u> deletion/transfer o <u>f th</u> is course: |
| | CSU-GE transfer list | UC transfer, all campuses CCC GE list IGETC LIST |
| | CSU electives transfer list | UC Berkeley breadth requirement CAN system |
| | Transfer Major (specify) | |
| | CCC major(s) please list all | affected by |
| | Course Catalog Descript | tion: (type new course description in expanding box |
| | | |
| Re | ason for Change: (type red | ason in expanding box |
| | low) | • • |
| | | |

| Coccevised I | 11/02, 10/03, 04/05, 10/05 | | |
|--------------------|--|----------------------------|---|
| CCC PROPOSA | AL FOR NEW COURSE FORM | Discipline | Culinary Arts |
| Dept. & Course nu | umber: Culin 280 Course title: | Applied Math for Food Ser | |
| Course Descript | | | 39 characters) |
| | cover basic math principles involved in food | × * | , |
| | ns; measurement formats and systems; recip | | |
| Repeatability | Yes x No | How many t | imes? 3 |
| Title V credit sta | atus: Degree credit Non-o | degree credit Non- | credit |
| | Durs per week: Lect 3 Lab courses as if for full semester. | Arranged | Activity Units 3 |
| Open entry/open | n exit: Yes No x | Grade Option: LO | S SC CR/NCR X |
| Course to be offe | ered: Fall x Spring S | Summer Mater | ials Fee: |
| Prerequisite(s) | | | |
| Challenge: | | | |
| Corequisite(s): | | | |
| Challenge: | | | |
| Advisory | | | |
| | XXXXXXXX AA /AS DEG | REE REOUIREMENTS X | XXXXXXX |
| ~ | | | |
| General Educatio | n uage & Rationality | | |
| . Lung | | | |
| | 1. English Composition 2. Ora | l Communication & Critical | Thinking |
| B. Natur | al Science w/ Lab | | C |
| C. Arts a | nd Humanities | | |
| D. Social | l Sciences | | |
| | ionally Left Blank | | |
| | ican Institutions | | |
| | h Education | | |
| H. Physic | cal Education Activity | | |
| | ematics Proficiency | | |
| | buter Literacy | | |
| | ral Pluralism | | |
| | nation Competency | | |
| M. Major in: | AA Degree A | e l | ertificate of Achievement Certificate of Completion x |
| N. Elective Ci | redit only | | Certificate of Completion x |
| Recommend Trar | nsfer to a 4 year institution. | Yes: Co | ntinue with Transfer Information. |
| | | | ntinue with Course Expectation Information |

XXXXXXXXXXX TRANSFER INFORMATION XXXXXXXXXXXX

| Recommend transfer to CSU | J system as an elective of | only: |
|---------------------------|----------------------------|-------|
|---------------------------|----------------------------|-------|

| Recommend transfe | r to CSU system as an elective only: | Yes | No |
|-------------------|---|-----|----|
| Recommend for Ma | | | |
| Recommend for CS | U General Education Breadth Requirements: | Yes | No |
| Area A: | Communication & Critical Thinking | | |
| | A1. Oral Communication | | |
| | A2. Written Communication | | |
| | A3.Critical Thinking | | |
| | | | |
| Area B: | Natural Science | | |
| | B1. Physical Science | | |
| | B2. Life Science | | |
| | B3. Lab Activity | | |
| | B4. Math/Quantitative Reasoning | | |
| Area C: | Arts & Humanities | | |
| Alca C. | C1. Applied Arts | | |
| | C2. Humanities | | |
| | | | |
| Area D: | Social & Behavioral Sciences | | |
| | D1. Anthropology & Archeology | | |
| | D2. Economics | | |
| | D3. Ethnic Studies | | |
| | D4. Gender Studies | | |
| | D5. Geography | | |
| | D6. History | | |
| | D7. Interdiscipline & Social/Behavioral Science | | |
| | D8. Political Science & Government | | |
| | D9. Psychology | | |
| | D10. Sociology & Administration of Justice | | |
| Area E: | Life-Long Understanding & Self-Development | | |
| Alea E. | Elle-Long Onderstanding & Sen-Development | | |
| | American Institutions | | |
| | | | |
| Recommend trans | fer to UC state-wide system; | Yes | No |
| Recommend for M | - | 105 | |
| Recommend for W | | | |
| Recommend trans | fer to UC Berkeley: | Yes | No |
| Recommend for M | lajor In: | | |
| Recommend for U | C Letters & Sciences: | | |
| Area 1: | Essential Skills | | |
| Area 2: | Course Breadth | | |
| D | | V | N- |
| Recommend transfe | | Yes | No |
| Recommend for Ma | Jor In: | | |
| | | | |
| | | | |
| Recommend for I | GETC Yes No | | |
| Area 1A: | English Composition | | |
| Area 1B: | Critical Thinking - English Composition | | |
| Area 1C: | Oral Communication | | |
| | | | |

| Area 2: | Mathematical Con | cepts & Quantitative Reasoning | | | | | | |
|-------------------------------------|--------------------|---|--|--|--|--|--|--|
| Area 3: | Arts & Humanities | Arts & Humanities | | | | | | |
| Area 4: | Social & Behavior | Social & Behavioral Sciences | | | | | | |
| Area 5: | Physical & Biolog | ical Sciences | | | | | | |
| Area 6: | Language other the | an English (UC only) | | | | | | |
| Area 7: | U.S. History, Cons | stitution & American Ideals | | | | | | |
| Area 8: | Critical Thinking- | English Composition Interim Courses (CS | U GE Cert List/UC Transfer Core Curriculum) | | | | | |
| Request CAN Textbook reading lev | XXXXXXXXX CO | Yes | No TION XXXXXXXXXX (attach readability analysis) | | | | | |
| Assignments: | L | approved in 1996 for use in Culin 120. | er week (2 hrs. of work outside of class per unit) | | | | | |
| Weekly reading assig | gnments: | 2 | | | | | | |
| Weekly writing assig | | - | | | | | | |
| Weekly math problem | | 4 | | | | | | |
| Weekly lab or softwa assignments: | | | | | | | | |
| Other performance a | | | | | | | | |

Course must require use of critical thinking, college-level concepts & college-level learning skills. Student assessment: It must also require essay writing unless that requirement would be inappropriate to the course objectives. If writing is inappropriate, there must be a requirement of problem-solving or skills demonstration. If Degree Credit, at least ONE of the first three items must be included. If AEssay≅ not included, explain.

4. Skill Demonstration

6. Other (describe)

5. Objective Examinations

1. Essay

- 2. Computation Skills
- 3. Non-computational Problem Solving

Please attach the following items for new courses:

- 1. Outline [Follow approved format]
- 2. Sample syllabus
- 3. Sample test
- 4. Sample assignment
- 5. Reading Level Analysis Summary (Choose either A or B below)
 - A. The computerized reading analysis.

or

х

- B. A reading analysis justification statement that includes the following:
 - 1. Author name
 - 2. Title of textbook
 - 3. Year the book was published
 - 4. Author's credential and educational background
 - 5. Universities where the text is currently being used
 - 6. Statement from publisher verifying the readability as college level.
- 6. Justification for offering the course
- 7. Departmental Goals Justification Statement
- 8. Cultural Pluralism Statement (for GE requirements for AA/AS Degree courses only)
- 9. Pre/Co-requisite/Advisory Validation Form, if applicable.
- 10. Justification and Documentation if deviation from Carnegie Guidelines

11. PRE/CO-REOUISITE CHALLENGE PROCESS (Department needs to define acceptable proof

for challenging a particular pre/co-requisite: transcript from another school, audition, exam, etc)

12. Data disk containing a copy of the course outline, or by email attachment.

| Faculty originator: | Date: | |
|-------------------------------|-------------------|--|
| Director of Library Services: | Date: | |
| APPROVAL: | | |
| Department chair: | Date: | |
| DIC Chair: | Date: | |
| Division Dean: | Date: | |
| CIC Chair: | Date: | |
| Senior Dean of Instruction: | Date: | |
| Date sent to Governing Board: | Date of Approval: | |

Distribution: Instruction Office, Scheduling Assistant, Articulation Officer, Matriculation Officer, Faculty Originator, and Division Office

Revised 02/06

Contra Costa College Course Outline

| Department & Number | Culinary 280 | Number of Weeks | 18 |
|------------------------|-------------------------------|----------------------|----|
| Course Title | Applied Math for Food Service | Lecture Hours | 3 |
| Prerequisite | | Lab Hours | |
| Co-requisite | | Hours By Arrangement | |
| Challenge Policy | | Activity Hours | |
| Advisory | | Units | 3 |

COURSE/CATALOG DESCRIPTION

This course will cover the basic math principles involved in food service and the preparation of food. This will include measurements and conversions; measurement formats and systems; recipe conversions; and unit and recipe costing.

COURSE OBJECTIVES

At the completion of the course the student will be able to:

Understand and use basic math principles, including addition, subtraction, division, and percentages

Understand and use math principles to convert recipes for food preparation

Calculate the cost of ingredients in the preparation of a recipe

Calculate the amount of individual ingredients necessary to prepare a recipe

COURSE CONTENT: (In detail; attach additional information as needed and include percentage breakdown)

| 25 | % | Measurements and conversions |
|----|---|---------------------------------|
| 25 | % | Measurement formats and systems |
| 25 | % | Recipe conversions |
| 25 | % | Unit and recipe costing |

| Instructor lectures | | |
|--|--|--|
| Class discussion of math principles | | |
| Use of work sheets to practice math principles | | |
| | | |

INSTRUCTIONAL MATERIALS

| Textbook Title: | Applied Math for Food Service | |
|------------------------|-------------------------------|--|
| Author: | Sarah Labensky | |
| Publisher: | Prentice Hall | |
| Edition/Date: | 2 nd , 1998 | |

Hours per week

2

4

COURSE EXPECTATIONS (Use applicable expectations)

Outside of Class Weekly Assignments

Weekly Reading AssignmentsWeekly Writing AssignmentsWeekly Math ProblemsLab or Software Application AssignmentsOther Performance Assignments

STUDENT EVALUATION: (Show percentage breakdown for evaluation instruments)

| 20 | % | Participation in class discussions |
|----|---|--|
| 20 | % | Completion of reading and math assignments |
| 60 | % | Tests and quizzes |
| | % | |

GRADING POLICY (Choose LG, CR/NC, or SC)

| Letter Grade | | | |
|--------------------|--|--|--|
| 90% - 100% = A | | | |
| 80% - 89% = B | | | |
| 70% - 79% = C | | | |
| 60% - 69% = D | | | |
| Below $60\% = F$ | | | |

x Credit / No Credit 70% and above = Credit

Below 70% = No Credit

Student Choice 90% - 100% = A 80% - 89% = B 70% - 79% = C 60% - 69% = D Below 60% = F 70% and above = Credit Below 70% = No Credit

Prepared by:

Date: Semester/Year

| David Rosenthal |
|-----------------|
| Spring 2006 |

Syllabus Culinary 280 – Applied Math for Food Service Fall 2006

Instructor: Valentin M'bong Office: Room 1, Bay Area Rescue Mission Office Hours: By Arrangement **Phone**: 510-215-4876 Email: mbong@juno.com

Course Description:

This course will cover basic math principles involved in food service and the preparation of food. This will include measurements and conversions; measurement formats and systems; recipe conversions; and unit and recipe costing. Pre/Co-requisites: None

Units: 3

Method of Instruction:

- Lecture by instructor
- Use of assigned text •
- Class discussion of math principles

Required Text:

Applied Math for Food Service by Sarah Labensky •

Grading Policy: VII. Credit/No Credit 70% and above = Credit 69% or below = No Credit

VIII. Class Meeting: Wednesday 8:30am-10am - Thursday 8:30am-10am

Class Schedule:

| Week 1-5: | Basic math principles; including addition, subtraction, division, and percentages |
|-------------|---|
| Week 6-10: | Math principles to convert recipes for food preparation |
| Week 11-15: | Calculating the cost of ingredients in the preparation of a recipe |
| Week 16-18: | Calculating the amount of individual ingredients necessary to prepare a recipe |

Culinary Arts Departmental Goals and Justification Statement - Culinary 280

This course in its Topic 100 format has been offered for the past two semesters for resident students of the Bay Area Rescue Mission who are involved in culinary arts training. The class is taught gratis by an instructor at the mission and has greatly assisted students in their understanding and use of math principles. It has afforded this unique service population the opportunity to learn and develop math skills that can be used in the kitchen and in their lives as they attempt to find a life direction. It supplements the other culinary classes these students take and supports learning skills necessary for successful completion of many cooking tasks and assignments.

As our college has a mission to reach out and develop relationships with populations in our service community, this class continues the positive relationship between the Culinary Arts Department and the Bay Area Rescue Mission.



CONTRA COSTA COLLEGE

REQUEST FOR NEW MAJOR/ CHANGE OF MAJOR REQUEST FOR NEW CERTIFICATE/CHANGE OF CERTIFICATE REQUEST FOR NEW DEPARTMENT/ CHANGE OF DEPARTMENT

| | You may use this form to: (Please check the appropriate box) | | | |
|----|---|---|--|--|
| | Delete an entire major | Delete an entire certificate | | |
| | Create a new major in a program | Create a new certificate in a program | | |
| | Add another major | Add another certificate | | |
| | Change the name of a major | Change the name of a certificate | | |
| | Replace an existing major | Replace an existing certificate | | |
| | Other changes to major | Other changes to certificate | | |
| | Change a major by adding/deleting courses | Change a certificate by adding or deleting courses | | |
| | Create a new Department/Program | Change the name of a Department/Program | | |
| D | epartment Name: Program Name: | | | |
| | Name of Major: | | | |
| | | | | |
| Na | me of Certificate: | | | |
| Γ | Certificate of Achievement Certi | ficate of Completion Total of Hours (if applicable) | | |
| | | | | |
| | Changed to: | | | |
| | Replacing: | | | |
| | Other changes: | | | |
| | Course(s) added/unit value: Please indicate if course is required or is required option from a list of approved courses; i.e., "6 un following:" | | | |
| | | Previous Total Units: | | |
| | | New Total Units: | | |
| | | | | |
| | Suggested Sequence of Courses | | | |

| Fall | Spring | Fall | Spring |
|------|--------|------|--------|
| | | | |
| | | | |
| | | | |

Revised 05/06